

## **Provo Police**

## Officer Report for Incident 15PR10122

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Nature: SUSPICIOUS Address: 48 S 300 WEST ST Location: PR421 Provo UT 84601

Offense Codes:

Received By: Webb M (PR) How Received: T

Agency: PRPD

Responding Officers:

Responsible Webb M (PR)

Disposition: INF 04/28/15

Officers:

When Reported: 08:43:04

Occurred 08:43:04 04/28/15 and 08:43:04 Between: 04/28/15

Assigned To:

Detail:

Date Assigned: \*\*/\*\*/\*\*

Status:

Status Date: \*\*/\*\*/\*\*

Due Date: \*\*/\*\*/\*\*

Complainant:

04/28/15

Last: First: Mid: DOB: \*\*/\*\*/\*\* Dr Lic: Address: Race: Sex: Phone: City:, Alert Codes: (-Offense Codes Observed: SUSP Suspicious Reported: Additional Offense: SUSP Suspicious Circumstances CMTL Communication-Telephone Responding Officers: Unit: 2J4245 Webb M (PR) Responsible Officer: Webb M (PR) Agency: PRPD Last Radio Log: \*\*:\*\*: \*\* \*\*/\*\*/\*\* Received By: Webb M (PR) Clearance: Auto Generate Workflow How Received: T Telephone When Reported: 08:43:04 04/28/15 Disposition: INF Date: 04/28/15 **Judicial Status:** Occurred between: 08:43:04 04/28/15 and: 08:43:04 04/28/15 Misc Entry: Description: Method: Modus Operandi: **Involvements** Description Date Type Law Incident SEX OFFENSE 13PR04248 Related Incident 04/28/15 04/28/15 Name LORENZ, JANELL AIKEN Contact DS HSI Dissemination 10/29/18 Narrative Tue Apr 28 09:59:51 MDT 2015 Webb I made contact via telephone with a female that requested to speak with me about her dealings with Mr. Hamblin, a subject in a recent investigation. I requested that the female fill out a statement and send that statement me for an investigation. Responsible LEO:

Date	

Supplement

Tue Apr 28 10:02:07 MDT 2015 Webb

On 04/28/15 I made contact with Janell Lorenz via telephone. Janell stated that she had some information about the Hamblin case that she wished to share. The conversation with Janell is recorded and is attached to this report.

Janell stated that she has become acquainted with Mr. Hamblin though therapy. Janell stated that Hamblin

Janell stated that she got involved with David Hamblin back in January of this year. Janell got introduced into a healing circle that Hamblin conducts as a shaman in Highland. Janell stated that at first everything seemed really low key in a group setting. Janell went every Monday night and Hamblin would do his medicine man, Native American type therapy using a candle. Janell was not familiar with this type of therapy. Janell became acquainted with several people in the group. Hamblin holds what he calls a Native American church. Janell stated that he held one in January that she wasn't able to attend but she went to one around Easter. Hamblin told them ahead of time that they use peyote and that it is a healing medicine. Janell was unsure if she should go but a couple of the girls from the group stated that it was really healing and that she should go.

Janell stated that it started the Saturday before Easter and that it was supposed to go from 10PM to 10AM the following day. Janell went to the ceremony where they administered peyote in tea form and in a paste. Janell is not familiar with peyote and did not know if it was mixed with anything else. Also, Janell stated that they did not tell her how much to take and they don't monitor it. Janell stated that it made her have hallucinations but she remembers quite a bit from the ceremony. Janell stated that it was more of a spiritual experience that she had. Janell said it was a really bad experience and that she had to leave before it was over.

Janell did some research on David and found that he had been charged on 13 counts of child rape and sodomy in 2013 and that the charges were dropped last year. Janell stated that with some of the things that happened in the ceremony and things that she saw, also with things that were said in the healing

circle when David was helping her and other girls that had been sexually abused, things that David would say and suggest to them Janell stated that after reading that, she has no doubt that he is guilty.

I asked Janell to explain specifically what he did or what was said that sounded familiar. Janell stated that there were a couple times that he talked to her. Janell opened up to him about the relationship with her father. Janell stated that there was one night in particular when there were three of the girls there. This was at the home of one of the girls in Provo. Janell stated that all three girls had similar backgrounds with their upbringing and sexual troubles. Janell had told David that she had some physical symptoms like UTI and bladder infections. David told Janell that they were from being sexually abused. David knew the history with Janell and her father but she has never told him or suggested to him that she was sexually abused by her father. David had asked Janell if she had been abused. Janell responded that there was speculation and then continued. David told Janell that she had been sexually abused by her biological father. Janell told David that she didn't think that she had been abused sexually but David kept suggesting and pushing on her that it happened.

David had Janell do the ceremony where they talk into a candle and say a prayer to the divine mother saying that she had been raped and sodomized. Janell stated that she thought that it was kind of like brainwashing. The way that David conducts these ceremonies and he has you repeat after him. Janell stated that it is energy work but it borders witchcraft. Janell stated that the more she went to those ceremonies the more she felt angry all the time and doing really weird behavior. Janell stated that she felt that she had dark sprits attached to her from doing these ceremonies. Janell realized that it is energy work but not positive energy work. She stated that you would feel a little bit better afterwards but it ends up being a really bad situation. Janell talked to another girl (Naire) in the group that attended the Native American church in January. Janell shared her experience with her. Naire expressed similar feelings and things happening in life with the anger and doing weird things. Janell stated that there is just a lot of weird about it.

Janell then heard that David lost his therapist license years ago for luring his female clients into sleeping with him. Janell stated that David is not really trying to help people. David comes across as he is helping people but it is not a good situation. Janell stated that a friend of a friend of hers is a member of the Native American church of Utah and that they will have nothing to do with David, that he has been kicked out of there.

I asked Janell if any of her friends would be willing to talk about Hamblin as well. I provided Janell with my contact information. She stated that she would contact them and see if they were willing to speak with me. Janell stated that she talked with a lady that has worked with Hamblin in the past. She stated that David can legally distribute peyote but his ceremony is not how they

do it in the Native American church.

I asked Janell to write a statement detailing everything that happened. Janell asked if I wanted her to go into specifics with the ceremony because she is not sure how credible it would be since she was high as a kite. Janell stated that she saw things that were more spiritual things that she is unsure how credible they would be. I asked if Janell had spoken to anyone else that had seen the same things. Janell stated that the people that have been willing to talk with her told her that they don't remember anything.

Janell stated that there was a part in the ceremony when David was wearing a red robe with a black sash. When Janell looked up she saw the countenance of Satan. Janell stated that it didn't scare her because consciously she wasn't there but subconsciously she was. Janell stated that after the fact she felt that it was creepy. Janell left the ceremony early but she asked her friend who attended the January event what happened after. Janell left before the coming of Christ ceremony. Naire told Janell that she remembers taking some kind of oath at an alter that they had where there was a knife and blood on it. Janell felt that it was brainwashing that he was doing with people.

Janell called back and stated that she forgot to mention an important part of what happened. Janell stated that she was possessed while at the ceremony. I asked Janell to describe what happened. Janell stated that she felt her limbs tense up and she felt something crawling up her leg toward her groin. Janell stated that she didn't know what it was at the time. David told Janell that it was just her emotional issues being cleansed. Janell stated that it was a spiritual experience. She stated that there was darkness but also light. Janell stated that when she left the spirit told her that she needed a blessing and the dark spirits cast out of her body. Janell then realized what had happened was dark sprits entering her body. Janell stated that she called someone from her Church who came over and gave her a blessing and she could feel the dark spirits leave. Janell stated that it was very apparent that they were in there.

Janell stated that it took some time to recover and that it was scary to go through. Janell stated that any time you let your defenses down or use drugs or anything that makes it so you are not in full control of your body you are allowing in, especially in a ceremony that she thinks is total satanism. I asked if Naire had the same thing happen. Janell stated that Naire doesn't remember a lot. Janell stated that peyote makes a lot of people throw up especially if it's the first time. Janell stated that she doesn't usually throw up so she was nauseous all night. Janell stated that the dark spirits came up from her stomach so a lot of them may have entered in her stomach. She stated that when they tried to come up and out they originated from her stomach and then come up.

Name Involvements:

Contact: 122839

Last: LORENZ First: JANELL Mid: AIKEN

DOB: REDACTED Dr Lic: REDACTED Address: 1530 WESTBURY WAY APT F

Race: W Sex: F Phone: (801)358-4121 City: Lehi, UT 84043